

# Scholarship List March 2024. Apply Now!!



## **The Dr. Mary Paul and Dr. Henry Paul Memorial Scholarship**

AMOUNT: \$1000

QUALIFICATIONS: graduating senior from a Chenango County high school who plans to major in biology, chemistry, or physics (ONLY these majors will be accepted).

DEADLINE: Due in Guidance **MARCH 15<sup>th</sup>**.

## **Wilson Harrison Scholarship**

AMOUNT: \$2000

QUALIFICATIONS: graduating senior from a Chenango County high school who intends to major in a human services field.

DEADLINE: Due in Guidance **APRIL 10<sup>th</sup>**.

## **RENY Retired Educators of New York Chenango Scholarship**

AMOUNT: \$1000

QUALIFICATIONS: Graduating senior from a Chenango County high school planning to be a future public school educator.

<https://docs.google.com/forms/d/e/1FAIpQLSesaFuVPnpDyz4xjcJuRyLxtg6b7SUy3KJwFBdLp/swzmROcdA/viewform>

DEADLINE: Due online **APRIL 14<sup>th</sup>**.

## **The Danny Tallett Memorial Scholarship**

QUALIFICATIONS: Student must be a graduating senior and a member of the bowling team (for at least one year).

DEADLINE: Due in Guidance **APRIL 12<sup>th</sup>**.

## **Greene Rod & Gun Club Scholarship Award**

AMOUNT: \$750.00

QUALIFICATIONS: A senior at GCS intending to pursue a level of higher education by attending an accredited college, university or advanced vocational training institute in the following fields of study: Animal Husbandry, Conservation, Conservation Law Enforcement, Environmental Science, Forestry, Veterinary Science, and Wildlife Management (Consideration will be given to other related areas).

DEADLINE: Due in Guidance **MAY 10<sup>th</sup>**.

## **Kutik's Scholarship**

AMOUNT: \$1000

QUALIFICATIONS: High school senior with GPA of at least 2.7, pursuing a degree or career in agriculture.

DEADLINE: Due in Guidance or by email **MAY 10<sup>th</sup>**.

### **The Donald Franklin Memorial Scholarship**

AMOUNT: \$700

QUALIFICATIONS: Senior that will be entering their freshmen year at a two or four year college; pursuing a degree in an agricultural related degree program; a resident of Chenango County.

DEADLINE: Applications available and due in Guidance by **MAY 24<sup>th</sup>**.

Previously Listed:

### **Monday Evening Musical Club Scholarship**

AMOUNT: Varies

QUALIFICATIONS: College bound senior planning to study music with the intent of pursuing a career in this field. The applicant must submit application and three letters of recommendation. Audition required.

DEADLINE: Due in Guidance **MARCH 26<sup>th</sup>**.

### **Evelyn Emerson Charitable Trust Scholarship**

AMOUNT: \$1000

QUALIFICATIONS: High School senior, **MUST** be a resident of McDonough, and plan to attend college.

DEADLINE: Due in Guidance by **MARCH 26<sup>th</sup>**.

### **The Philip J. Stacy Memorial Fund Scholarship**

AMOUNT: \$1000

QUALIFICATIONS: A graduating senior planning on entering and studying the field of human services.

DEADLINE: Due in Guidance by **MARCH 28<sup>th</sup>**.

### **Lockheed Martin STEM Scholarship:**

AMOUNT: \$10,000

QUALIFICATIONS: Graduating senior that plans to study engineering, computer science, or related field at a four-year college or university.

DEADLINE: Apply online by **APRIL 1<sup>st</sup>**. <https://learnmore.scholarsapply.org/lockheedmartin/>

### **Binghamton Umpires' Association**

AMOUNT: \$500

QUALIFICATIONS: graduating high school senior continuing his or her education at a 2- or 4-year college, participation in high school baseball or softball.

DEADLINE: Due in Guidance **MARCH 12<sup>th</sup>**.

### **Delaware-Chenango-Otsego Chapter of ASBO Business Scholarships**

AMOUNT: \$500-\$1000 (3 different awards)

QUALIFICATIONS: Graduating senior planning to study education, business, accounting, auditing, or finance. A district committee will nominate one student from the turned in applications for each award.

DEADLINE: Due in Guidance **MARCH 25<sup>th</sup>**.

### **T&K Harrington, LLC Scholarship**

AMOUNT: up to \$1000

QUALIFICATIONS: a graduating senior who will be going directly into the workforce.

DEADLINE: Due in Guidance **APRIL 1<sup>st</sup>**.